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FACSIMILE COVER SHEET

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 19

☐ Original documents to follow by mail☒ No originals will be sent

DATE: 15 August 2006

TO: Examiner Christopher D. Rodee
Group Art Unit 1756

FAX #: 571-273-8300

PHONE #:

Application No.: 10/815,243
Applicant: Nusrallah Jubran et al.
Due Date: August 22, 2006

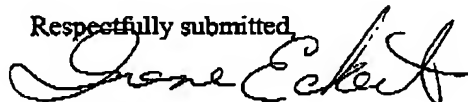
OUR REF.: 3216.64US01

FROM: Irene Eckert 612-252-1550

Attached please find the following for filing in the above-identified application:

- (1) Amendment Transmittal (2 pgs.); and
- (2) Amendment (16pgs.)

Respectfully submitted,




Irene Eckert

Registration No. 52,848

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

August 15, 2006
Date
Irene Eckert

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Attorney Docket No. 3216.64US01

AMENDMENT TRANSMITTAL

In re the application of:

Nusrallah Jubran et al.

Confirmation No.: 8143

Application No.: 10/815,243

Examiner: Christopher D. Rodee

Filed: March 31, 2004

Group Art Unit: 1756

For: HYDRAZONE-BASED CHARGE TRANSPORT MATERIALS

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Enclosed are:

- ☒ Amendment (16 pages).
☐ Petition for Extension of Period for Response.
☐ _____

The filing fee has been calculated as shown below:

| | Claims Remaining After Amendment | Highest No. Previously Paid For | Percent Extra (Equals) | Small Entity Rate | Add'l Fee | OR | Large Entity Rate | Add'l Fee |
|------------|---|--|------------------------------|----------------------|--------------|----|----------------------|--------------|
| Total | 27 | - [20]27 | = 0 | x 25 | \$ | | x 50 | \$ |
| Indep. | 4 | - [3]4 | = 0 | x 100 | \$ | | x 200 | \$ |
| Mult. Dep. | | | = | + 180 | \$ | | + 360 | \$ |
| TOTAL | | | | | \$ | OR | TOTAL | \$ |

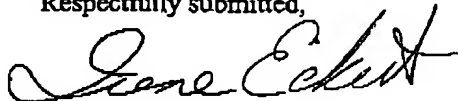
☐ First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
 - ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 - *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

Application No. 10/815,243

- [] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- [X] The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.

Respectfully submitted,




Irene Eckert

Registration No. 52,848

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3216.64US01

Nusrallah Jubran et al.

Confirmation No.: 8143

Application No.: 10/815,243

Examiner: Christopher D. Rodee

Filed: March 31, 2004

Group Art Unit: 1756

For: HYDRAZONE-BASED CHARGE TRANSPORT MATERIALS

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of May 22, 2006, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Specification
- B. Amendments to the Claims
- C. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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